

2022–23 PARENT CONTRACT



l,	, have read the Almost Home and Almost Home $+$ ("AH/AH $+$ ")
Parent Handbook.	

With regard to payments, I understand and agree that:

- My annual fees for AH/AH+ are based on a school year, beginning the first day of school and accounting for holidays and other school closings, and do not include JCC membership fees.
- My annual fees for AH/AH+ will be divided into 10 equal installments; the first installment was due upon registration and the remaining 9 installments will be deducted from my credit/dedit card or bank account on the first of each month beginning September 1, 2022 and through May 1, 2023.
- A \$25 processing fee may be assessed in all instances of declined payments.

With regard to enrollment, I understand and agree that:

- Policies and fees apply to each child I have enrolled in AH/AH+
- I may terminate my child's enrollment in AH / AH+ by communicating with the JCC in writing (e.g., email to <u>AlmostHome@shamesjcc.org</u>) at least 10 business days in advance of my child's anticipated last day.
- No reduction in fees will be given for absences.
- If my child is asked to leave the program for any reason, a pro-rated refund will be issued.

With regard to communication, I understand and agree that:

- If my child will not be attending AH/AH+ as scheduled, or will have a change in arrival time, I am responsible to notify AH / AH+ by 2 PM (AlmostHome@shamesjcc.org or 914.366.7898 x1168).
- If someone other than those previously authorized will pick-up my child, I am responsible to notify the JCC (with my handwritten signature) and to instruct the designated person they must provide photo identification.
- I will collaborate with AH / AH+ staff to maximize my child's success in the program. This includes conversing with staff about my child's needs, growth, behavior, etc. Also, I will assist staff by supporting my child's efforts to reach goals and by reinforcing limits placed on behavior during program hours. I will look for information regarding closings and special events and will provide staff with any new phone numbers, e-mail addresses, or other contact information in the event they change during the year.

By signing this form, I understand and agree to the above statements.					
Parent/Guardian Signature:	Date:				



STUDENT CONDUCT



I agree to communicate with my words, not my hands; to listen to the words of others and not to use my words to hurt others. I will do my best to make choices about my actions that keep me and those around me safe. I will follow staff directions and instructions and respect the property of others.

If there is an activity I don't want to participate in, I will not spoil it for others but will find another way to fill my time without disrupting the activity. If I cannot find something to do on my own, I will ask the staff members for help.

I will try to be a positive role model for others; to be helpful, thoughtful and cooperative. I will contribute my ideas and suggestions in a constructive and polite way and help the staff to understand the kinds of things I like to do.

I understand that if I disrupt the work of others, knowingly destroy the property of others or the equipment at the JCC, or use inappropriate language, I will lose privileges including, but not limited to, use of technology, vending machines, playground and blacktop time. If I use my words or hands to hurt others I understand that the consequences may include suspension or expulsion from Almost Home.

If using computer technology during Almost Home I agree to practice safe computing and understand that I may be suspended from using technology during program if I do not. I will ask questions if I do not understand parameters of what is or is not safe computing during Almost Home.

By signing this form, we agree to the above statements.

Student's Signature:	Date:			
Parent/Guardian Signature:	Date:			



AT-A-GLANCE



Child's Name:	Date of Birth:		
Address:	School and Grade as of Sept. 2022:		
FAMILY INFORMATION			
Parent / Guardian 1:	Parent / Guardian 2:		
Date of Birth	Date of Birth		
Address (if different from participant):	Address (if different from participant):		
Email Address:	Email Address:		
Preferred Phone:	Preferred Phone:		
Second Phone:	Second Phone:		
Employer:	Employer:		
Parents are: O Married O Single O S			
Custodial Parent is: O Parent 1 O Parent 2	O Other (specify):		
Best phone number to call if we need to reach a fam	nily member during AH hours:		
 In case of emergency, I give authority to the with the understanding that the family will be 	JCC staff to obtain necessary medical treatment for my child enotified as soon as possible. (<i>Required</i>)		
Parent/Guardian Signature:	Date:		
, , ,	p contacts, in an emergency, the following people are word or cannot be reached to collect my child myself.		
Parent/Guardian Signature:	Date:		
Emergency Contact 1:	Emergency Contact 2:		
Relationship to Child	Relationship to Child		
Preferred Phone:	Preferred Phone:		
Second Phone:	Second Phone:		

NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES

CHILD IN CARE MEDICAL STATEMENT

o Be Completed By Licensed Ph Name of Child:		Di	Date of Birth:		Date of E	xamination:
Immunizations requirements of the immunizations very the immunizations very the immunization (see the immunization) (see the immunization	he physical co would endange	ndition of the nam				☐ Yes ☐ No
Diphtheria, Tetanus and Pertussis (DPT) Diphtheria and Tetanus and acellular Pertussis (DTaP)	1 st Date	2 nd Date	3 rd Date	4 th D	ate	5 th Date
Polio (IPV or OPV)	1 st Date	2 nd Date	3 rd Date	4 th D	ate	
Haemophilus influenzae ype B (Hib)	1 st Date	2 nd Date	3 rd Date		4 th Date OR 1 st Date (if given on or after 15 months of age)	
Pnuemococcal Conjugate PCV) for those born on or after 1/1/08)	1 st Date	2 nd Date	3 rd Date	4 th D	ate	
Hepatitis B	1 st Date	2 nd Date	3 rd Date			
Measles, Mumps and Rubella (MMR)	1 st Date	2 nd Date				
/aricella (also known as Chicken Pox)	1 st Date	2 nd Date				
ther Immunization	s may includ	e the recomme	nded vac	cines of Rot	avirus, In	fluenza and
epatitis A Type of Immunization:		Date:	Type of Im	munization:		Date:
Гуре of Immunization:		Date:	Type of Immunization:			Date:
Type of Immunization:		Date:	, , , , , , , , , , , , , , , , , , ,	nmunization:		Date:
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
ests						
Tuberculin Test Date:	/ /	Mantoux Results		ve		mm
ΓΒ Tests are at the physic						oved test.
f positive, or if x-ray orde	ered, allach phys	sician's statement do	ocumenting t	realment and ic	niow-up.	
_ead Screening Date:	1 1					
Attach lead level stateme						
_ead Screening (Includ		Results)				
l year	_		mcg/dL	☐ Venous	☐ Capill	•
2 years / /			mcg/dL	☐ Venous	☐ Capill	lary
Most recent date of lead	d screening (if o	different from abov	/e):			
	Result:		mcg/dL	☐ Venous	☐ Capill	-
Per NYS law, a blood le If the child has not been give the parent informati- county health departmen	tested for lead, on on lead poise	the day care provid oning and preventio	er may not e	xclude the child	d from child	day care, but mus

(Continued on reverse side)

OCFS-LDSS-4433 (Rev.5/2014) REVERSE

CHILD IN CARE MEDICAL STATEMENT (continued)

Health Specifics		Comm	ients
Are there allergies? (Specify)	☐ Yes ☐ No		
Is medication regularly taken? (Specify drug and condition)	☐ Yes ☐ No		
Is a special diet required? (Specify diet and condition)	☐ Yes ☐ No		
Are there any hearing, visual or dental conditions requiring special attention?	☐ Yes ☐ No		
Are there any medical or developmental conditions requiring special attention?	☐ Yes ☐ No		
On the basis of my findings as indicated a that: he/she is free from contagious and coday care.			
Signature of Examiner		Address	
Please Print Name		City, State, Zip	
Title		Phone	 Date

Religious Exemptions

Public Health law Section 2164 allows a child to be religiously exempted from immunization. A written and signed statement from a parent, parents or guardian of the child stating that they object of the immunization of their child due to their sincere and genuine religious beliefs should be submitted to the day care owner, operator or administrator who shall determine whether the statement of religious belief is acceptable.